

## She Had An Abortion

by Fr. Thad Doyle

"I Want To Go To Heaven," pg. 24

Revealed to the visionary, Anne, from Ireland, one of her many encounters in Purgatory was with a woman who had an abortion when she was young. The woman was praying that others might be spared from making this same mistake. Anne saw her move to a higher level in Purgatory, where one is no longer in isolation, but is able to interact with other souls.

A great welcome awaited her. It was revealed to Anne that because Anne had offered up a difficult day yesterday, this soul had been greatly helped.

### In Another Time

Jesus told her, "You, Anne, will be credited for the merciful speed with which she progressed. Do you see My generosity? Proclaim that generosity, so that souls will live their lives in union with Me.

"This woman would never have chosen to reject her child in another time. You see her goodness. You saw her love for Me. She, like many others, suffered from the grave deception of the enemy. I protected her in the end, of course, and she will give glory and joy to others for all eternity. There will be a joyous reunion for her and her child."

### Words From St. Mary Magdalene

Dearest sister in Christ, this is the time to heal. Jesus is sending this period for all souls to return to His Sacred Heart. His healing graces are never ending. There is enough for every bit of spiritual and emotional healing that is necessary for every soul who has ever been injured in any way.

So many are unloved. If you spend this period of time working for other souls in your life, wherever Jesus has placed you, there will be joy in Heaven. You will give glory to Jesus and to your children who have come before you. They will be proud that you are their mother, because you serve them on earth by serving Jesus. Do you believe me, my sister? I speak the truth. We in Heaven never exaggerate and we never tell untruths. We speak carefully and our words are backed by God Himself.

Your children will love you and have complete understanding of the fears that moved you to your decision. You will see them and you will spend eternity with them. There is only joy in Heaven.

Surely you understand that there will be no recriminations, and you will have no grief in this divine land. You will be reunited with all of your loved ones, and together you will explore the Kingdom of the triumphant souls, who have conquered the world and their humanity.

There is no reason for you not to be joyful and peaceful. Jesus loves you. All the saints love you. The angels work tirelessly for your return to complete joy, and your children wait to be united to their mother.

### Baptism Prayer For The Unborn

In his book, *Pray Pray Pray*, on pg. 110, Rev. Dr. Gerard McGinnity tells us the following:

The Church has always taken account of the fact that many people who cannot receive actual baptism would, if they knew, desire it. Others who die for the truth, receive baptism by blood. We can express, through the communion of saints, desire for baptism of the unborn by saying the baptism prayer for their benefit.

Some form of Baptism is needed for the Kingdom of Heaven. It was in this connection that the state of Limbo used to be mentioned for children who died unbaptized.

Limbo was never a defined truth of faith; i.e., it was never compulsory to believe it, BUT it is worth noting that the very theologians who proposed it also said that parents could spare the child limbo by desiring its baptism and through praying.

Because of the widespread sin of abortion, which, together with genetic experimentation, is surely bringing a chastisement on the whole world, it would be good to offer Mass, the Rosary, and a prayer for the Baptism of the unborn, each day.

Here is one such prayer. We should offer it for the aborted babies, their parents, and the medical personnel who carry out the abortion.

N.B. This is not a remote use of the sacrament of Baptism but an intense plea, so that any aborted babies, whose parents are unrepentant and linked with evil, and who do not desire salvation for their aborted children, may not be held bound in any way. By this prayer, through the communion of saints we try to express the "baptism of desire" on their behalf.

### Baptism Of Desire: Prayer of Baptism

At first pray the *Apostles Creed*. Then take Holy Water and sprinkle it in all directions, saying:

All of you who were born dead, and are still to be born dead, by day and by night, all of you, who were killed in the womb of your mother, and are still to be killed, so that all of you will be given eternal life by Our Lord Jesus Christ, I baptize- (give the child a baptismal name, generally the name of Mary, Joseph, or John, or the name of the saint whose feast happens to fall on that day) in the name of the Father, and of the Son, and of the Holy Spirit.

At the end, pray the Lord's prayer and a 'Hail Mary' and a 'Glory be to the Father...' +++

## *They Were Planning His Funeral*

by Fr. Thad. Doyle  
"I Want To Go To Heaven," p. 16

Stanley Villavicencio, even from early childhood, was raised with a great devotion to the Divine Love (Sacred Heart) of Jesus. He married a nurse, Melissa, in Cebu, in the Philippines. They deliberately bought a house close to a little chapel dedicated to the Sacred Heart. However, when the house was bought, they discovered that the chapel was only a temporary structure. Stanley led efforts to have a permanent chapel built there.

He became a member of the Perpetual Dawn Rosary Association in Cebu. Stanley was a dedicated Christian, but he also had his faults. He loved God, but he was sinning in different ways. His life had yet to be truly transformed.

There is a beautiful local tradition in Cebu. It is that, when a special family occasion occurs, the head of the family receives into their home a large pilgrim statue of the Blessed Virgin Mary.

March 2, 1993 was the birthday of one of Stanley's children. The statue duly arrived that morning. Stanley, as head of the household, was to receive it, but they could not wake him. His mother-in-law did the honors. Then they heard him moaning, and entering his room, they found him lying in bed convulsing, with blood forcefully coming out of his mouth. He was rushed to the Chong Hua Hospital and put on a life-support machine. The doctors said that his chances of survival were one in a million!

### **Brain Dead**

The following day, the doctors declared him brain dead. They called his wife and asked for permission to take him off the life-support apparatus. Preparations were in place for his funeral.

Meanwhile, Stanley was having a near-death experience. Upon leaving

his body, he saw a light, and Jesus Christ was standing before him. He describes this experience in the following way:

"At first, I saw a big, bright, non-glaring light, which I could stare at easily. As it evaporated, I saw Jesus raising His left hand, and clouds began forming like a video screen, showing me a film of my life."

*1 Corinthians 4:5* says: "**When the Lord comes, He will bring to light the things now done under the cover of darkness, and He will reveal what was really in people's hearts. Then each person will be rewarded accordingly.**"

Stanley continues, "As I watched the well-behaved things that I did, the video flowed normally, but every time I committed a sin, it was shown in slow motion, highlighting the sin and its effects. When it came to the mortal sins that I had committed, I saw the video stop, zoom in, and enlarge.

"It was so painful that I tried shutting my eyes, but since I was no longer in my mortal body, (perhaps I was in my soul, I do not know) every time I closed my eyes, *I could still see it.*

"During this life-review, I saw that each time I committed a sin, deep within me, I could feel a heaviness—I could feel a weight. I was not conscious of it when I was committing the sin, but deep in my spirit, it was there. The more that I committed a sin, the more the heaviness—the more the weight. *I also understood that before I could enter Heaven, all of these sins must be completely cleansed away.*

### **Joy From Doing Good**

"On the other hand, every time that I had done something good, for example: giving to the poor, there was joy in my spirit. This came across as if my spirit was floating, and I had a deep sense that in helping someone, I was really helping Jesus. I then understood completely the meaning of the Scripture: **'Whatsoever you do to the least of My brethren, that you do unto Me.'**

"I also noticed that with the sins I did not confess to a Priest, I felt a great heaviness when viewing them, but with the sins which I did confess to a priest, the heaviness was lighter.

### **Date And Moment**

"We cannot deny anything because the screen and the pictures are both very big and clear. Below them are written the date—the year, the month, the day, the hour, the minutes, and the seconds. We cannot deny anything, *because even the seconds are recorded!*"

Stanley's life was reviewed not once, but *three* times, going back over the more significant events, especially the more serious sins.

### **Go Back**

Then Jesus told Stanley that he must go back, because Jesus had much work for him to do on earth. Jesus promised Stanley that He would direct him by appearing to him in his dreams (as He did then and still does now).

Cardinal Vidal led a complete investigation of the case, and he confirmed what had happened to Stanley. The Cardinal then appointed as Stanley's Spiritual Director, Msgr. Chris Garcia, an expert in such phenomena. Stanley now travels around the world giving his witness and testimony, as Jesus advises. +++

*Editor's note:* Not long ago, Stanley spoke in Fatima House. I recall an incident about which he spoke and which impressed me, because I did not think that any Cardinal could entertain this belief.

In Rome, where Stanley was speaking, a certain Cardinal was present, and Stanley mentioned Hell. Later the Cardinal said to Stanley, "What if there is no Hell?" and Stanley responded, "*You had better change, or you will know it is real when you get there,*" (words similar to those of Padre Pio).

At that moment, the Cardinal, looking at Stanley, *saw Jesus standing there instead*—and instantly, the Cardinal wept, and *believed!* +++

# God's First Law

by Dr. Rosalie Ann Turton

Most of us know that God's first Commandment is to love God with your whole mind, soul, body and heart, and to love your neighbor as yourself. "Thou shalt not put strange Gods before Me."

However, very few people know God's first law. Yet this law is extremely important toward obtaining God's peace. Without always practicing it, we risk placing ourselves in the presence of the devil.

God first law is ORDER. Many people allow disorder to easily come into their lives. No matter how small the area in which one lives or works, to be at peace, order is necessary. Where there is order, there is increased efficiency. Where there is order, there is harmony, simplicity, beauty, and peace.

Disorder on the other hand, is a dreadful tool of the devil, and it brings disharmony, inefficiency, confusion, ugliness, and hatred. The opposite of peace is not war, but hatred. The opposite of love is not hatred, but is uncaring—selfish and lazy uncaring.

When one lives a disordered life, that person, is saying, "I do not care about God, you, or anyone else. I only care about myself and about the things that I want to have and to do. I do not care very much about your desires, unless they benefit me. I want to satisfy myself in all things. My own "strange gods" are more important to me than are *God or you.*"

## Orderliness With People

Orderliness is most especially important when we are sharing a home or a work area with others. The one who leaves the table in a clutter, the dishes in the sink, the closet in a mess, the boxes of stuff on the floor, the drawer in disarray,

the yard ungroomed and unkempt, the basement looking like a disaster area, the margins of the garage in total confusion, the bathroom in a slop, the refrigerator as a place of dark mystery, the drawers piled up with no sense of direction, the attic that is becoming a fire hazard, the papers, tools, equipment, boxes, etc. that have laid in one place, waiting until there is time to sort them out, etc.

These are all signs of disorder—the presence of the devil. Is the devil in your home or your workplace? The answer is yes if you live among disorganization.

## The Solution To Bring Order

I am certainly no expert in this area, and I can understand that one can hardly organize all of these areas at one time. Do not even try, especially if other disorganized persons are seemingly working against it, however unintentional it may be on their part. Nevertheless, it is necessary to do two things to bring God's peace and order into your atmosphere

One is to organize the top of the table, desk, counter, etc. where one is presently working, before quitting for the day. Do not leave it in disarray when you are finished there.

Secondly, take time each day, to straighten out one thing, JUST ONE THING, in some other disorganized drawer or area. If 20 books (or something else) are disorganized on the shelf or in a closet, with little effort, in 20 days they will all be placed where they best belong. Then you can start on another area.

No room? Think about it. If there is no room, then there is no peace. Ask Jesus to help you to discover what to do. It could be that He is telling you to get rid of something else that you do not need.

But you may need it later? Then try to find a better place for it, and discard something else.

What to discard? There are many things: clothes that you have not worn in two or three years, papers which you do not need, tapes, tools, and equipment which no one uses,

dishes which never get put on the table, a cluttered disaster costume jewelry box, taking time to find what matches, a medicine chest where you cannot locate what is needed, and on and on.

Stop to realize that the devil wants to steal your time. He would be most happy to bring you down a notch to a lower place in Heaven because you did not have enough time to pray due to the time spent looking for what you need! Know that time is one of the most precious gifts that you have from God. To save time and find peace, discover what you can change.

No time? Just put order into your life as you go along—at this moment, and then organize *one thing* at a time which is now in a disorganized area. It will only take a few minutes, and the results will please you very much.

## Someday, I Will...

Do not say, "Someday, I will straighten out that cupboard." Someday never comes, and the devil remains in your home and workplace. Recognize disorder for what it is—the presence of the devil. Bring back order into every facet of your life. *It is the presence of God.*

## Who Do You Invite?

When you invite the devil and disorder into your world, you invite in: confusion, waste of time finding what you are looking for, ugliness in the appearance of your home or place of work (and yourself), uncleanness, wrinkled clothing, dusty equipment, and you cannot locate something important! What a bummer!

When you invite God and order into your world, you invite in: peace, cleanliness, organization, and joy.

How effective would a library be if none of the books were organized? How efficient would a store, medical office, warehouse, accounting firm, etc. be, if the items or records were in a helter-skelter order? Start today to begin moving only one thing each day to a better place for it and practicing God's first law: *order...* and gain His peace. +++

## *I Didn't Pray*

from *The Spiritual Newsletter*, 4/12 by  
Dan Lyons, and R. T.

**I** got up early one morning  
And rushed right into the day.  
I had so much to accomplish  
I didn't have time to pray.

Problems kept coming upon me;  
Heavier became each task.  
Why doesn't God help me?  
I wondered.  
He answered, "You didn't ask."

I woke up early this morning  
And paused before starting the day.  
I had so much to accomplish  
I *had* to take time to pray.

"Ask and it will be given to you.  
Seek and you will find. Knock  
and it will be opened to you," St.  
Matthew tells us. St. Mark adds,  
"Whatever things you desire when  
you pray, believe that you will  
receive them, *or* whatever is best  
for you."

### Union With God

One of the key points made  
in the Second Vatican Council  
was the doctrine of the universal  
call to holiness. We are told that  
the secret of holiness is *constant  
prayer*, which, combined with the  
practice of the virtues, leads to  
union with God.

Consider that God created you  
*for no other purpose* than prayer,  
nor does He ask of you anything  
except that you pray to Him in  
spirit and in truth. In this way  
there will quicken in you concern  
to complete your task and become  
master of it.

### Peace From Prayer

We know that prayer to God,  
our deep belief in Him, and living  
according to His commandments,  
gives us His own peace. He never  
promised us happiness, success,  
or wealth, but He did promise us  
His Peace. Jesus always greeted His

followers with the words, "Peace  
be with you," and He departed from  
them, saying, "My peace I leave;  
My peace I give to you." But it is  
well to note that true peace *only*  
comes to those who pray.

Saint Paul (Philippians 4:6-9)  
says: "Brothers and Sisters: Have  
no anxiety at all" (peace), "but in  
everything, *by prayer and petition*,  
and with thanksgiving, make your  
requests known to God," (prayer).

(And, Rosalie says:) "My second  
favorite *Bible* phrase is this next  
passage in Philippians: "Finally,  
brothers and sisters, whatever is  
true, whatever is honorable, what-  
ever is just, whatever is pure,  
whatever is lovely, whatever is  
gracious, if there be any excellence,  
and if there is anything worthy  
of praise, *think about these things*."

All the good mentioned above  
represents Jesus, so we are told  
to *think about Him* often. This  
brings us peace. It also means, *do  
not think* about anything that is  
false, dishonorable, unjust, impure,  
ugly, not gracious, terrible, or  
unworthy. Such thoughts and words  
take away your peace *and must  
be avoided at all times*.

St. Paul finishes this passage  
with: "Keep on doing what you  
have learned and received and  
heard and seen in me. Then the God  
of peace *will be with you*."

### Whatever God Wants

When someone asks you, "What  
do you want?" For your own best  
interests, a good way to respond  
is, "Whatever God wants."

A fine way to think about your  
plans is by thinking or saying  
a prayer of acceptance or surrender,  
that is, in all things, to accept  
*whatever God wants*. In other  
words, happiness is when we can  
say in *all situations*, "To whatever  
God wants, *I have no complaints*."

### A Morning Prayer To Unite With God's Will

"My God, I do not know what  
may happen to me this day; but  
of one thing I am certain: that  
nothing will happen but what You

have foreseen and ordered from  
all eternity. I submit myself to  
your eternal plan and accept it  
with a willing heart. I unite myself  
to the sacrifice of Jesus Christ,  
my Savior.

"In His name, and through His  
merits, I ask of You: patience in  
all my trials and disappointments,  
and a *total submission* to all that  
will happen to me according to  
Your divine plan. Amen."

### In Prison

(Dan says:) "For several years,  
I have regularly corresponded with  
a prisoner, about whom I had read.  
While in college, she was sentenced  
to life in prison for what had  
turned out to be an accident.

I have encouraged her to pray,  
and to offer her imprisonment as  
her Cross in life. She wrote to me  
recently:

"My prison is physical, yet my  
mind soars to the highest places  
with God. I have learned that Faith  
is all that one really needs. Nothing  
else matters. I can sense peace with  
God. He tells us: 'Be not afraid.'

"I have learned that one must  
stay with God's Word and pray,  
even on those days when one feels  
too sad to do anything. Those are  
actually the times when one needs  
to pray the most.

"When things are not going  
well, one needs to thank God. You  
will see His blessings if you praise  
Him, and your eyes are opened.  
Your spirit focuses in upon the  
gifts that God has given to you.

"Do not fall from your end  
of the relationship with God. Give  
Him your all, as you would a spouse  
or a best friend, because He is both  
in many ways. This, then, is the  
central theme for me lately."

(Dan says:) "We are to carry  
our Cross, as Jesus carried His.  
We should recognize it for what  
it is—a true gift to save our soul.  
He sees and hears us anywhere  
and every time we pray. And lastly,  
we should pray *the way that we  
like the best, and enjoy it*.

(Send to the 101 Foundation for a  
free copy of a short and easy  
10 day *Surrender* novena.) +++

# A Warning Advisory

by Dr. William Gould  
Director, Russian Garabandal Ctr.

As of the day of this writing in 2013, the Warning remains a prophecy. Its fulfillment is in the future. I am therefore describing certain events whose occurrence will constitute the fulfillment of this prophecy.

## The First Event

The first event is prophesied to be something external in the sky, its exact nature unspecified, but which, like the great flash of a close flying meteor, will be startling and will definitely get our attention.

## Our Interior

The scene then shifts to our internal world. Normal time and space orientations will be suspended, and all people throughout the world will find themselves in a totally absorbing one-on-one meeting with God. It will be an "out of body" experience which will take place entirely in the spiritual realm.

We will understand that we are before our Maker. God will give us a complete review of our lives to date, and we will see the true results of our actions as well as their immediate and longer term consequences, both for good and for evil.

## Mini-Judgment

We will be convinced that the evidence is totally valid and fairly presented, and then God will give us a "mini-judgment." God calls it a "mini-judgment" because it will reflect the outcome of our lives if they were to end at that moment.

The judgment will be in the form of a self-assignment to one of three places—Heaven, Purgatory, or Hell. Nearly all souls not choosing and deserving Hell, will be choosing and deserving Purgatory. We will then

return to our pre-Warning state of being, to our "old selves," but with this difference: without exception, we will have been exhorted to improve our lives.

## Length Of The Warning

The "clock time" of these events is expected to be quite short, just a matter of minutes. In varying degrees, the recognition of the true nature of our relationship to our God and the real meaning of the events of our lives will be shocking and painful to us. Nonetheless, God has not designed the Warning to be the cause of anyone's death.

It is to be just that—a warning, thus implying a free will choice by us to come afterwards, to reset the course of our lives according to our response. Of course, God is hoping that we will heed the Warning, adjusting our lives so that we benefit from receiving it.

## The Warning—A Background

"Warning" is the English translation of the Spanish "Aviso." Native speakers of Spanish have commented that *aviso* in Spanish has the same breadth of meaning as "warning" in English, ranging from the serious but not necessarily exhortative "travel advisory" to the stern, bolder print **Warning!** on a bottle of poison.

Yet the weighted average tone in Spanish is apparently more neutral than the implication of some **danger** which we typically associate with the English word "warning."

## Aviso

In English, we can distinguish between the verbs "to advise" and "to warn" by observing that our advice to someone may emphasize the speaker's role going forward as being in continuing relationship to the person being advised.

The act of "warning," on the other hand, may be stressing the recipient's role in forming his own personal response to the matter at hand. This distinction can be helpful if we consider that everyone accepting this Warning from God will be

anticipating His continuing and loving advice.

Such a prophecy was made by the Blessed Virgin Mary, Mother of Jesus Christ. She named it "Aviso." From 1961 to 1965, She appeared over 2000 times to four girls at their village of Garabandal in the Cantabrian mountains of Spain. At different times, She spoke to each of three of the girls about the Warning, and in particular to Mari Loli Mazon (R.I.P. 2009).

Thus, although brief references to such a future event can be identified in the writings of Bl. Edmund Campion (1540-1581) and Bl. Anna-Maria Taigi (1769-1837), who also spoke of a worldwide "illumination of conscience," we can say that the prophecy of the Warning was made by Our Lady of Garabandal.

## Coming Communism

A political sign of the times indicates that a "Communist Tribulation precedes the Great Tribulation." The Russian Garabandal-Center, founded in 1992 in St. Petersburg, Russia, has provided a detailed analysis of Russia now being a pseudo "post-communist" state, in which an elite of the former Communist Party currently rules with consolidated KGB power and a diabolical disguise for completing their undercover plans for establishing totalitarian rule throughout the world.

It is here that we see the role of the communists, with or without the upper case "C," figures effectively as the visible force preparing the way for the short triumph of up-coming supernatural evil.

## Age Of Mary

Our Lady said that if we do not repent, "Russia will spread her errors throughout the world." This era has been called the "Age of Mary" because of the frequency of Marian apparitions everywhere. Nonetheless, despite the great increase in the visibility of Mary's role, *the world has remained essentially unchanged* from Her last recorded words in The Gospel according to St. Luke, "Do whatever He tells you." +++

# He Got Vocations!

from *Priest—Portraits of Ten Good Men*  
by Michael Rose

**F**or 15 years, from 1985 to 2000, Fr. James Gould was the Vocations Director for the diocese of Arlington, VA. While he was in that position, at a time when other dioceses all around were experiencing a severe drop in vocations, in Arlington there was a *major increase*.

During his tenure, in this diocese with just 65 parishes, an *average of eight* new priests were ordained each year. The average number of ordinations for other dioceses, of similar size in America, was just *one per year*.

By the time a new vocations director was appointed in the year 2000 by a new bishop (who disagreed with some of Fr. Gould's strict views), the average age of priests in Arlington was 42 (while the national average then was 62)!

## What Made The Difference?

When asked for the formula for his successful vocations drive, Fr. Gould attributed it to three factors: 1) Unswerving *allegiance to the Pope* and magisterial teaching; 2) *Perpetual Adoration* of the Blessed Sacrament in parishes, with an emphasis on praying for vocations; and, 3) the *strong effort* by a significant number of *diocesan priests*, who extended themselves to help young men remain open to the Lord's will in their lives.

Fr. James had a vision of what needed to be done, and he went out and did it. He dispensed with teams and committees completely, feeling that teams tended to be a bureaucratic burden, with all sorts of agenda that could cost great amounts of money. He felt that simplicity, as much as generosity, was a virtue for vocations directors.

Instead of spending time and energy in committee meetings, he

went out to preach at Sunday Masses in the parishes, and also to wherever he might find an audience of young people—schools, scouts retreats, even military bases.

This, he said, gave him an opportunity to look directly into the eyes of the people, both the young people *and* their parents, and to talk to them about promoting and fostering vocations.

He also believed in having definite targets. As he saw it, any program is to be judged by the results, so he set the extremely ambitious target of getting ten men to enter the seminary each year.

There were those who considered it an impossible target, but he laid it before the priests and asked for their cooperation in bringing it about. Of 65 parishes, he felt that getting ten men was a concrete goal, and every priest was asked to play a part in achieving this goal.

Only twice in the fifteen years did they fall short of the target. More often, however, they exceeded it! Success breeds success, and one year *they even got 22 new entrants!*

## The Role Of Prayer

Prayer played a *major role* in the success story; the parishioners, the Perpetual Adoration, the Poor Clares, and the young men and their families sought God's help and His will for them.

Bishop Thomas Welch, who made Fr. James the Vocations Director, expected priests, and prospective priests, to be men of prayer, who would preach with courage, teach with clarity, and serve with charity. Bishop Welch was followed by Bishop Keating, and the latter expected four qualities from them: prayer, hard work, generosity, and sacrifice.

Fr. James had himself been introduced to these same four marks of a religious vocation by his own uncle, Fr. Dudley Day, who had been, in his earlier years, the Vocations Director for the Augustinians.

Fr. James makes it very clear that, of these four marks of a

vocation, *prayer is the first and the most important*.

Without a living relationship with Jesus, a priest is in trouble. How can a priest, *or any one for that matter*, have a living relationship with Jesus without a vibrant prayer life?

## God Is Seen In Our Eyes

In God's special plan, Jesus comes alive in a person's heart, then leads that person into a process of inner transformation. That person then seeks to bring His love to His people. Indeed, God so desires to pour out His love into our hearts, that it will begin to shine out through *our eyes!*

That cannot happen without an active prayer life. Without prayer, it becomes like the blind leading the blind.

Fr. James insists that Catholic clerical students, priests, and lay people develop a solid prayer life by daily Mass, the daily Rosary, daily religious readings—and he thinks that it also helps to select a patron saint who will clearly become one's advocate.

Even as a child, Fr. James was encouraged to choose a patron to especially care for him, and he chose St. Joseph. When asked why, he said, "Everyone is talking to Mary. She must be very busy. St. Joseph has more time for me."

## The Mass

"Without an active prayer life, a priest is not in a position to celebrate Mass," Fr. James declares. "Mass is the most important part of the day. Every intention I have for each day goes into that Mass.

If you are going to represent the Lord in *persona Christi* (in the person of Christ), you have got to be able to talk to Him, *and you have to want to talk to Him*. For the priest, preaching, teaching, and sanctifying is rooted in the Catholic Mass."

A *willingness for hard work* is what Fr. James sees as the *second mark* of a genuine vocation. "Prayer is absolutely the bare-minimum

prerequisite. Hard work is the second mark."

He recommended that seminarians get a sales job in a busy shop for the Summer months. There, one not merely has to learn about the products that one was selling, but also how to interact with people and to be a convincing sales person. He says, "You learn about people from those who come in. You learn something about the business world. You interact with people. You are always talking, and you are always service-oriented."

*The third necessary charism for the priesthood, he says, is generosity. I feel that by being generous to people in need, then God helps you to get what you need.*

When he was assigned to a parish where a major financial scandal had recently occurred, he demonstrated his own hard work, sincerity, and financial support, thus winning over the parishioners, who likewise regained their confidence in the priesthood, and thereafter, pledged exceptionally generous cooperation.

### Sacrifice

*The forth charism required by the priesthood, Fr. James says, is sacrifice. Most people, when they think of the priesthood, tend to think of sacrifice first. But Fr. James says that is it is the other way around. He believes that without prayer, hard work, and generosity, sacrifice would be meaningless in the life of a priest, or anyone else.*

He was one of eight children. His parents then decided to adopt a further child from the poorer regions of the world. Originally they decided to adopt a Vietnamese child, since it was just after the Vietnamese war. But, when that became impossible, they adopted a Korean child instead.

### Prayer In The Home

There was also prayer in their home. He said, "We were on our knees every night before we went to bed. Dad would start with an Our Father, every child said a Hail Mary, and Mom would end with a

Glory Be. We just needed another kid to make it a completely full decade. Mom and Dad led family prayers, and we joined in."

Fr. James stresses that the real vocation directors are the parents. If the kids can see that the prayer life of their parents is credible, hard work that is credible, reaching out to kids and expecting things of the kids, then vocations will come. When he was only seven, he savored the first quiet "call" from God to the priesthood.

### Importance Of Bishop's Support

He was ordained by Bishop Welch in 1981. Both Bishop Welch and Bishop Keating were enthusiastic about their ministry. They each saw the supreme importance, both of preaching and of fostering vocations, and both of them had an excellent relationship with their priests. The total atmosphere in the diocese was good.

But Fr. Gould did not accept everyone who applied. He had very high standards, and he was far from happy with what was tolerated in some circles.

He said, "Working in vocations is often a two-way street. There are candidates to be avoided, and those to be promoted. In the topsy-turvy world of today, someone switched the street signs, and vice becomes virtue, and virtue becomes vice."

### Considered Too Strict

After Bishop Keating sadly died suddenly while in Rome in 1999, another bishop was appointed. He made many changes and surrounded himself with new people.

He was not happy with some of Fr. Gould's strict views, and Fr. Gould was removed from his position of Vocations Director for the diocese, though continuing to serve as a parish priest in the diocese.

Somehow, while some of the men that Fr. Gould was not prepared to accept for the seminary, were now deemed acceptable, still the number of seminarians quickly dropped after his departure. +++

## You Are My Budget!

from *Reaching Out in Love*, p. 138  
by Mother Teresa, LeJoly & Chaliha

*Money?*" says Mother, "I never think of it. It always comes. If God wants a work to be done, He sends the means. If He does not give the means, He does not want that work. So why worry?"

In her lifetime money came abundantly and often unexpectedly.

One day, the director of a large multi-national company from the area of Mumbai came to Calcutta and called upon Mother. After introducing himself as Mr. Thomas, he said:

"Mother, may I ask you what your budget is for the next year?"

Mother answered, "I have no budget. How can I know at the beginning of the year how many Mr. Thomases, how many Mrs. Thomases, and how many Miss Thomases will come and tell me, 'We have a property we wish to hand over to the Missionaries of Charity'? So I make no budget. You are my budget."

Mr. Thomas then explained that his multi-national company had a large warehouse in the center of Mumbai. They wished to shift to another area, and they were considering donating the property to the Missionaries of Charity.

Some time later the donation was effected. Mother had previously received a similar gift in the east of Calcutta from another multi-national, and had called it Prem Daan, or Gift of Love. The Mumbai property was called Asha Daan, or Gift of Hope. +++

---

God's first law is ORDER.  
The devil's first law is  
DISORDER.

God's first weapon is  
ATTRACTION.  
The devil's first weapon is  
DISTRACTION.

Think about it.

## The Power of Prayer

from *Magnificat*, 5/10  
by St. Teresa of Avila

The good that one possesses from prayer has been written about by many saints and holy persons, but I will speak of my own experiences.

In spite of any wrong that people are doing or have done, they must *never* abandon prayer, for it is the best means by which they can remedy any situation. Without prayer, it would be a great deal more difficult.

May the devil never tempt them, the way he did me, to give up prayer out of humility. May those persons believe that God's word *cannot fail*. For, if we are truly repentant and resolve not to offend God, He will return to the former friendship and bestow the favors He previously did, and sometimes even more. Whoever has not begun the practice of prayer, I beg you, for the love of the Lord, not to go without *so great a good*.

Even if there be no great progress or much effort in reaching such perfection, as to deserve the favors and mercies God bestows on the more generous, at least a person will come to understand the road leading to Heaven.

And, if one perseveres, I trust then in the mercy of God, Who never fails to repay anyone who has taken Him for a friend. For mental prayer in my opinion, is nothing else than an intimate sharing between friends; it means taking time frequently to be alone with Him, Who we know loves us. In order that love be true and the friendship endure, the wills of the friends *must be in accord*.

And if you do not yet love Him as He loves you, because you have not reached the degree of conformity with His will, you will willingly endure this pain of spending a long while with God, so different from you, when you feel His love and see how much *it benefits you* to possess His friendship. +++

# Pilgrimage Program:

SEND FOR COMPLETE ITINERARIES  
*Discounts for early payments!*  
(NO EXTRA TAXES OR HIDDEN COSTS)

**Guadalupe, Mexico** — for Feast Day celebrations. Fri., Dec. 6 to 13, 2013 (8 days) \$1599 (Land only, \$999). 3 Feasts of the Immac. Concep., Juan Diego, Our Lady of Guad., and visits to **Ocotlan, Puebla, St. Michael's Well, Shrine of Our Lady of Good Remedies**, and more. +++

**Medjugorje** — Sun., May 4 to Sun., May 11, 2014 (8 days), \$2299. +++

**U.S. East Coast Shrines & Canada** — Thur., June 12, to Tues., June 26, 2014 (15 days, 14 nights) \$2190. Yes, it is in June this year, and not in May. Bus to many holy shrines, including Lancaster, Pa., to see the grand production of "Moses," Syracuse, Rochester, Buffalo, Niagara Falls, Toronto, Montreal, Quebec, Three Rivers, Auriesville, as well as Stockbridge, and more. +++

**Prague and Catholic Shrines of the Czech Republic & Poland**—Tues., July 15 to Sat. July 26, 2014 (12 days, 11 nights) \$3599. Visit Prague, Infant Jesus Shrine, important shrines in the Czech Republic, and various Divine Mercy and John Paul II locations in Poland. With Fr. Peter. Zivny & Ria Music Ministry. +++

**Ireland** — Wed., Aug. 13, to Sat., Aug. 23, 2014 (11 days, 10 nights) \$2999. Feast novenas at both Knock and Melleray Grotto, Ballinspittle, Attymass, (Fr. Patrick Peyton), guided tour of Achill Island, and more. Meet visionaries, including Tom Lennon, and Anne of Direction For Our Times. +++

**Shrines of France**—Mon., Sept 15, to Fri., Sept. 26, 2014 (12 days), \$3680. Includes Anniversary Celebration at La Salette, as well as Lourdes, Ars, Paray le Monial, Nevers, Paris, Montmartes, Notre Dame, Sainte Chapelle, Rue Du Bac, St. Baume, Orleans, Marsailles, Laus, & more. +++

**Holy Land Healing Retreat** — Mon., Oct. 6 to Thu., Oct. 16, 2014 (11 days, 10 nights) \$3499. Healing retreat with Fr. "Bing" Arellano, and with Ria

Music Ministry. Visits to many holy places of the Holy Family. +++

**Medjugorje, option Prague**— Sun., Nov. 2 to Sun., Nov. 9, 2014 (8 days, 7 nights), \$2199 just Medjugorje. Optional add-on Prague, Nov. 9, 2014 to Thurs., Nov. 14, 2014, \$930 (5 days, 4 nights) (Med. & Prague). We will bus throughout the city of Prague and the surrounding area to see the beautiful and historical sites which make Prague so famous. Both options of 12 days is \$3129. +++

**Guadalupe, Mexico** — for Feast Day celebrations. Fri., Dec. 6 to 13, 2014 (8 days) \$1599 (Land only, \$999). 3 Feasts of the Immac. Concep., Juan Diego, Our Lady of Guad., and visits to **Ocotlan, Puebla, St. Michael's Well, Shrine of Our Lady of Good Remedies**, and more. +++

**India**—Fri., Jan 16 to Fri. Jan 30, 2015, (15 days, 14 nights) \$3699, with Fr. Antony Thekknath & Ria Music Ministry. We will be touring through Southern India, visiting locations made famous by St. Thomas and Mother Teresa.

*All pilgrimages include: priest on each bus, daily Mass, Rosaries, Divine Mercy, all side trips, breakfast & dinner, and a blue 101 jacket (while they last). Non-refundable deposit is \$300 per person.*

VISIT FATIMA HOUSE  
and the St. Joseph Great Room.  
Spend a few quiet days near the  
Blue Army Shrine in Washington, NJ.  
Call the 101 Foundation for details.

Write for information regarding the  
*Garabandal* Miracle Flight.

**The 101 Times**  
#99, Vol. 26, No. 3, Fall, 2013  
Official publication of the  
**101 Foundation, Inc.**  
PO Box 151  
Asbury, New Jersey 08802-0151  
phone: 908-689-8792  
fax: 908-689-1957  
www.101foundation.com  
email: 101@101foundation.com  
Published quarterly  
Subscription rate: \$2 annually  
Editor: Dr. Rosalie A. Turton